

# **A G E N D A**

## **LEXINGTON COUNTY PLANNING COMMISSION**

December 17, 2015 – 9:00 a.m.

Council Chambers – 2<sup>nd</sup> floor, County Administration Building

**If special accommodations are needed to participate in this public meeting, please contact the Lexington County Department of Planning and GIS at (803) 785-1454 or [swillis@lex-co.com](mailto:swillis@lex-co.com) at least two business days prior to the scheduled meeting date.**

### **Call to Order**

### **Invocation**

### **Minutes**

October 15, 2015

### **Activity Reports**

October 2015

November 2015

Development Activity (September 28 – November 27, 2015)  
“Pipeline” Residential Lots

### **Private Road Subdivisions**

Estate of Alice McCartha (Eric Hartley /applicant)

Janna Court (James W Hendrix Trust /applicant)

Private Road Policy (*for reference only*)

### **Subdivision Bonds**

### **Road Classifications**

October 2015

### **Adjournment**